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Bib Data Sheet

CONFIRMATION NO. 1003

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/942,743                                                                                                                                                                                                                                                                                               | <b>FILING DATE</b><br>08/31/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>349        | <b>GROUP ART UNIT</b><br>2871                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>213539US-2SRD |
| <b>APPLICANTS</b><br>Tatsuo Saishu, Tokyo, JAPAN;<br>Hajime Yamaguchi, Yokohama-shi, JAPAN;<br>Rieko Fukushima, Yokohama-shi, JAPAN;<br>Rei Hasegawa, Yokohama-shi, JAPAN;<br>Kohki Takatoh, Yokohama-shi, JAPAN;                                                                                                                |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                             |
| <b>** CONTINUING DATA *****</b> <i>None</i>                                                                                                                                                                                                                                                                                      |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                             |
| <b>** FOREIGN APPLICATIONS *****</b> <i>yes</i><br>JAPAN 2000-301381 09/29/2000                                                                                                                                                                                                                                                  |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                             |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/03/2001</b>                                                                                                                                                                                                                                                       |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                             |
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>JAPAN                                                                                  | <b>SHEETS DRAWING</b><br>5 | <b>TOTAL CLAIMS</b><br>21                                                                                                                                                                                                                                                       | <b>INDEPENDENT CLAIMS</b><br>6              |
| <b>ADDRESS</b><br>22850                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                             |
| <b>TITLE</b><br>Liquid crystal display and driving method of the same                                                                                                                                                                                                                                                            |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                             |
| <b>FILING FEE RECEIVED</b><br>1098                                                                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |